

### THE CHURCHES.

First Presbyterian.

Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10:30 A.M.; Sabbath-school, 12:10. Christian Endeavor, 7:00. Evening worship, 7:45 P.M.; Prayer-meeting each Wednesday night.

Westminster Church.

Rev. George A. Paul, Pastor. Divine Worship at 10:30 A.M. and 7:45 P.M.; Sunday-school at 12 M. Young People's Prayer Meeting at 6:45 P.M. A cordial welcome all.

Park Methodist Episcopal.

Rev. Dr. O. S. Woodruff, pastor. Men's meeting: Mizpah Brotherhood, 9:45 A.M.; Church Services at 10:30 A.M. and 7:30 P.M.; Sunday-school at 12 M.; Vesper service: Epworth League, 7 P.M. Tuesday evening's classes meet at 8 P.M. Wednesday evening, prayer Service at 8 P.M. Friday afternoon at 3 o'clock. Junior Epworth League.

German Presbyterian.

Sunday services: Preaching by the pastor. Rev. Emil J. Buttinghausen, at 10:30 A.M. and 7:30 P.M. Sunday-school at 2:15 P.M. Prayer-meeting, Tuesday at 8 P.M. Young People's Society, Friday, at 8 P.M. Young Men's Christian Association meets on Thursday evenings at 5 P.M.

First Baptist Church.

Rev. Fred W. Bula, pastor. Sabbath preaching services at 10:30 A.M. and 7:30 P.M. Sunday-school at 12 M. Young Men's Prayer and Son's Winner's Circle, Sabbath at 6:45 P.M.; Christian Endeavor meets Tuesday at 8 P.M. General Prayer and Conference meeting Wednesday at 8 P.M. Junior Endeavor Friday at 8:30 P.M. Everybody welcome. All seats free.

Glen Ridge Congregational.

Corner of Edgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10:45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P.M.; Evening worship at 7:45; Church prayer-meeting Wednesday at 8 o'clock.

Watertown M.E. Church.

Rev. S. Treven Jackson, Ph. D., Pastor. Devotional Meeting, 9:30 A.M.; Preaching, 10:30 A.M., subject, "Good Cheer." Sunday-school at 2:30 P.M.; Epworth League, at 6:30 P.M.; Preaching at 7:30 P.M., subject, "Does Death End All?"

Church of the Sacred Heart.

The Rev. J. M. Nardello, pastor. First Mass, 6:30 A.M. Mass and sermon, 8:30 A.M. High Mass and sermon, 10:30 A.M. Sunday-school, 3 P.M. Vesper service, 3:30 P.M.

Christ Episcopal.

Corner Bloomfield and Park Avenue. The Rev. Edwin A. White, rector.

SUNDAY SERVICES:

Celebration of Holy Communion, 8 A.M. Morning prayer and sermon, 11 A.M. Sunday-school at 9:30 A.M. Choral Evening Song, 4:30 P.M.

East Orange Baptist Church.

Prospect Street. Services at 11 o'clock A.M. and 7:45 P.M. Sunday School at 2:30 P.M. Prayer-meeting at 7:45 Friday evening.

Montgomery Chapel.

Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7:45 P.M. Sunday-school at 3 P.M. Young People's meeting at 7:15 P.M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7:30 to 10 P.M. and on Saturday afternoon from 1:30 to 5:30 P.M.; for ladies and girls on Thursday evenings from 7:30 to 10 P.M. Montgomery Chapel Cadets will drill on Friday evenings.

Unity Church (Unitarian).

Unity Church (Unitarian) Church street, Montclair. Sunday, January 14, Rev. Robert S. Lotring of Boston will preach. Subject, "Man's Permanent Need of God." Morning service begins at 10:45. The seats are free and all are welcome.

SUNDAY SERVICES.

Until further notice the services at Ascension Chapel (Episcopal), corner Montgomery and Berkeley avenues, will be as follows:

8 A.M., Holy Communion, except first Sunday in month; 10:30 A.M., morning prayer and sermon, first Sunday in month; Holy Communion; 3 P.M., Sunday-school; 7:30 P.M., service of song; 8 P.M., evening prayer and sermon.

Bloomfield Mission.

Glowood Avenue, near Centre. Sunday-school at 3:30 P.M. Gospel service on Sabbath evening at 8 o'clock.

Silver Lake Union Chapel.

Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 8 P.M. Preaching: 8 P.M. Week-day prayer meeting, Thursday evening 8 P.M. Everybody welcome.

St. John's Lutheran Church.

Corner Liberty Street and Austin Place. Rev. H. A. Staelinger, pastor. Services 10:45 A.M. and 7:45 P.M. Sunday-school at 3 P.M. Ladies' Aid Society first Sabbath of every month at 3 P.M. Juniors Society last Thursday of every month at 7:45 P.M.

BROOKDALE REFORMED.

Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9:45 A.M.; preaching services at 10:45 A.M.; Christian Endeavor at 7:15 P.M.; preaching services at 8:30 P.M. Prayer meeting on Wednesday evening at 8:00 o'clock.

BROOKDALE BAPTIST.

Rev. J. H. Brittain, pastor. Sabbath preaching services at 8:15 P.M.; Sunday-school at 8:00 P.M.; prayer-meeting, Wednesday at 8 P.M.

PROTECT your securities and valuable papers against FIRE and BURGLARS by renting a box in the Safe Deposit Vaults of The Bloomfield National Bank. Boxes to rent at \$4.00 per year and upwards—400.

### THE TRINITY OF LOVE.

A TALK TO MY SUNDAY-SCHOOL CLASSES. What crossing purposes we meet in life! What wide diversities of meaning in the term! What differing experiences of life within its crosses! What warning posts need planting all along those differing paths!

The new-born babe grows early to respond to mother love. Its little arms stretch out for mother's strength to lift its helpless form, and folded to its mother's breast, its sobbing heart finds comfort in its earliest griefs. The opposite of helplessness and helpfulness find tender meeting in their very counter-work. The sheltering parents' glow of joy at comfort given, the sense of safety found and soothing trust inspired, because of that protecting power, are typical of that form of love which seems at first to need no danger signals anywhere displayed.

Yet wreckage strews this very road unless this excellence of love be watched and guarded, checked and tethered at the proper point. Because the parents still insist on undiminished guarding and unrestricted unrestrained of their once helpless babe when erstwhile it has grown to more than childhood's powers, they either trouble or retard the progress of the new-born man or woman, or they utterly obstruct the new development, and their child, when it should become an independent, forceful power, still stays a clinging, helpless babe. Or, if the touch responsive reaches out its helping hand to shield misfortune in its misery too lavishly, too long or carelessly, the child grows negligent to use its own God-given power to overcome adversity, or, on the other hand, becomes impatient of advice and resentful of interference with its own recognized personal responsibilities. In either case more harm is done than good. Love's donor and its recipient are each led to injury.

Now take that widely differing experience called love, that kindles as the boy and girl begin to border on the verge of manhood and womanhood. The very presence of the other one awakes an heretofore unknown delight. The touch of hands sends tingling through a frame a something it has never felt before. The touch of cheek or lips sends burning flame into the racing blood and often sets the brain a blaze. This is the basis of those conjugal alliances which in legal form unite its devotees in "holy bond" before the bridal altar. So masterful is it, so much it puts a glamour over every other phase of life, that those who come within its unchecked power lose—for the time—their rational judgment of the balance of things. Even the pledge of bridal troth is but a straw; parental counsel, as a puff of wind; the bonds of friendship are but feathers in the maddening gale that sweeps its blinded victim to his fate or here.

Like all the appetites and passions that Infinity has planted in our being, this wondrous passion has its course of life and course of death. When crowned by reason and controlled by will it fills the life, the home, the whole community with joy and strength. When given unbridled rein its mad delirium strews sad wreckage everywhere. These first and second forms of love have no slighted bond of kinship. They are as unlike as are food and fire. It is a great misfortune to our daily converse that they have the self-same name—love.

A third consideration of this strangely contradictory term comes startling into men's lives in the world-astrounding "Love your enemies." This surprising word, overturning the "law" as taught by prophet and by priest—"An eye for an eye" and "a tooth for a tooth"—goes deeper down into the foundations of righteousness than that beautiful emotion which binds mother and child, invalid and nurse, or stricken one and helpful friend.

It is stronger than that masterful passion which binds boy and girl, man and maid, or mistress and paramour. It is neither emotional nor passionate, and is better understood when called by its complete synonym, Justice. It is the substance of true righteousness, and as strongly demands right judgment and right action toward an enemy as toward a friend.

It is that "perfect love" which "casteth out fear," both fear of man and fear of God, for it recognises in its image of Jehovah the perfection of justice in all His dealings with His creation, and leads its possessor to his own utmost exercise of justice, in his judgement of his fellow-men whether friend or enemy.

When once it finds a lodgment in a life, and sends its root growths deep into that life's experience, then those two other forms of love are held in safety bounds. Its feeling comes direct from that perfect love of Him who formed us, who gave us our passions and our powers, and bids us come and learn the meaning and the just use of all that He hath given.

F. W. HAWER,

GOLF CLUB NOMINATIONS.

The Glen Ridge Golf Club will hold its annual meeting at the Glen Ridge Club on Monday evening next at 8 o'clock, when the governors will elect officers for the ensuing year. The nominating committee has named the following board of governors: Harry D. Smith, Frank Goodwillie, Eugene Le Roy Cadmus, Frits Lindenmeyer and David H. Standish.

### INSPECTED PARK LANDS.

It is possible that the land near the Leckawanna railroad station in Glen Ridge, now maintained by that borough as a park, may be turned over to the Essex County Park Commission to become a part of the great Essex county park system.

Engineer Olmstead of Boston, the commissioner of landscapes expert, and Commissioner Robert B. Sinclair of South Orange were at Glen Ridge Tuesday morning, where, with a committee representing the Borough Council, they examined the land as to its adaptability for park purposes.

When asked in what respects the situation differs in Glen Ridge from that in other sections of the county which have been refused parks by the commission on the grounds that the \$6,000,000 appropriated could be expended only within certain limitations, Secretary Alonso Church said that Glen Ridge has purchased the ground, improved it and now propose to turn it over to the commission for maintenance. The same offer, he said, has been made by Montclair. The other municipalities that have applied for parks, he said, have suggested locations that would have to be purchased and improved by the commission, and those were refused.

Patents Issued.

Patents issued to Jerseymen and reported to the CITIZEN by Drake & Co., Solicitors of Patents, corner Broad and Market streets, Newark, N.J.:

Wireless telegraphy (two patents), F. B. Delaney, South Orange; clamp, F. F. Denning, Newark; carburetor and igniter for automobile engines, A. B. Godesper, East Orange; copper transposing mechanism, H. Kuhlig, Jersey City; tension device for looms, E. Horner, West Hoboken; jeweler's catch, R. Kollmar, Newark; automatic hold-fast for electric hot-air drums, A. Lambert, Newark; photographic plate and film lifter, J. J. Lutz, Montclair; centrifugal turbine, or similar pump, F. Ray, East Orange; mould for manufacturing hair pins, T. Roos, Newark; machine for applying wrappers to magazines (two patents), E. W. Tucker, Newark.

Deafness Cannot Be Cured

by local applications, as they cannot reach the disease portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nice cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENY & CO., Toledo, O.  
Sold by Druggists, 76c.  
Take Hall's Family Pills for constipation.—A. D.

REMNANT STORE.

Monday, Jan. 8, 1906,

A New Lot of Remnants of

Figured Silk Mulls

will be on sale at about one-fifth the regular

price, which is 75c yd. at the big stores.

Come Early and Get First Choice.

J. E. WILLIAMS & CO.,

Clairmont Avenue and Clairmont Place,

VERONA, N.J.

Free Delivery in Montclair, Bloomfield and the Oranges.

RICHARDS K. SCHUYLER,

PHONE 1002-R.

Real Estate, Fire and Liability Insurance.

OFFICE:

577 Bloomfield Avenue,

BLOOMFIELD, N.J.

RESIDENCE:

312 Belleville Avenue,

BLOOMFIELD, N.J.

Appointed Attorney by the Honorable Secretary of

the Interior to act on all pension claims including the age order, under which all veterans of 62 years and upwards are entitled to pensions without examination.

Agent for the Ocean Accident and Guarantee Corporation Limited of London, England.

COMMISSIONER OF DEEDS—NOTARY PUBLIC.

Choice Evergreens and Flowering Plants

For the Holidays may be found at

F. W. MASSMANN'S,

FLORIST.

438 BLOOMFIELD AVE., MONTCLAIR, N.J.

TELEPHONE 256-W.

Opposite Post Office.

CHOICE CUT FLOWERS.

LARGE AND FRAGRANT VIOLETS.

Ferneries Filled for Holiday Delivery.

Interest on Deposits  
Subject to Check.

on Time Deposits.

LEGAL DEPOSITORY FOR TOWN AND COUNTY MONEY, COURT AND

TRUST FUNDS.

Accounts of All Kinds Solicited.

DIRECTORS.

James N. Jarvis,

Allison Dodd,

William W. Snow,

Edwin M. Ward,

A. R. Brewer,

Robert M. Boyd,

William H. White,

Edward D. Farmer.

John M. Van Winkle,

N. Harvey Dodd,

Edward Oakes,

John Sherman,

Chas. R. Underwood

# BLOOMFIELD TRUST CO.

No. 1 BROAD STREET, Bloomfield, N.J.

3 PER CENT.

4 PER CENT.

on Time Deposits.

LEGAL DEPOSITORY FOR TOWN AND COUNTY MONEY, COURT AND

TRUST FUNDS.

Accounts of All Kinds Solicited.